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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | | Docket No. FIS920040163US1 | |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------|--------------|-------------------------------|------------------|
| In Re Application Of: Michael J. MacDonald | | | | | | |
| | ation No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. |
| Title: | 10,827 | 08-05-04 GINHIBITING LAY | | URRY AND CM | MP METHOD | |
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| SEP 2 | 0 2004 | | | | | |
| W. Tai | Estimate pr | | Address to: Commissioner for Patent P.O. Box 1450 Alexandria, VA 22313-145 | | | |
| | | | 37 CFR 1.97(b) | | | |
| | 1. A The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | | |
| | | | 37 CFR 1.97(c) | | | |
| - | 2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | | |
| | ☐ the s | statement specified in | in 37 CFR 1.97(e); | | | |
| | • | | OR | | | |
| | ☐ the fe | ee set forth in 37 CF | FR 1.17(p). | | | . " |
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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. (Under 37 CFR 1.97(b) or 1.97(c)) FIS920040163US1 In Re Application: Michael J. MacDonald Application No. Filing Date Customer No. Group Art Unit Examiner Confirmation No. 10/710,827 08-05-04 32074 **ISHING INHIBITING LAYER FORMING ADDITIVE, SLURRY AND CMP METHOD** SEP 2 0 2004 **Payment of Fee** (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. ☑ The Director is hereby authorized to charge and credit Deposit Account No. 09-0458 as described below. Charge the amount of Credit any overpayment. Charge any additional fee required. Certificate of Transmission by Facsimile* Certificate of Mailing by First Class Mail I certify that this document and authorization to charge deposit I certify that this document and fee is being deposited on account is being facsimile transmitted to the United States 9/17/0 Y with the U.S. Postal Service as first class Patent and Trademark Office (Fax. No. mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. (Date) Bourese Signature Signature of Person Mailing Correspondence Nicole Barrese Typed or Printed Name of Person Signing Certificate Typed or Printed Name of Person Mailing Certificate *This certificate may only be used if paying by deposit account. Dated: 16 September 2004 Jay H. Anderson Registration No. 38,371 Telephone No. 845-894-3667 Fax No. 845-892-6363 CC:

PTO/SB/08B (08-03)

Approved for use through 07/31/2006. OMB 0651-0031
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| ANFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | | Application Number | | |
| | | | | | Filing Date | | |
| | | | | | First Named Inventor | Michael J. MacDonald | |
| (use as many sheets as necessary) | | | | | Group Art Unit | | |
| 1 | (use as many sneets as necessary) | | | | Examiner Name | | |
| | Sheet | 1 | of | 1 | Attorney Docket Number | FIS920040163US1 | |

| Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T² |
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| | PARKS, GEORGE A., "The idelectric Points of Solid Oxides, Solid Hydroxides, and Aqueous Hydroxo Complex Systems," Chemical Reviews, 1965, pp. 177-198. | |
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¹ Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.